

NOTICE OF GENERAL ELECTION

I, Ken Detzner, Secretary of State of the State of Florida, do hereby give notice that a GENERAL ELECTION will be held in ST. JOHNS County, State of Florida, on the FOURTH day of NOVEMBER, 2014, A.D., to fill or retain the following offices:

Representative in Congress: District 6

Florida Cabinet - Governor

Florida Cabinet - Lieutenant Governor

Florida Cabinet - Attorney General

Florida Cabinet - Chief Financial Officer

Florida Cabinet - Commissioner of Agriculture

State Senator: District 6

State Representative: Districts 17 and 24

Fifth District Court of Appeal: Retention of Seven Judges

Circuit Judge, Seventh Judicial Circuit: Groups 1, 6, 7, 11, 13, 14, 17, 18, 19, 20, 23, 24, 25 and 26

School Board: Districts 1, 3 and 4

County Commissioner: Districts 2 and 4

Aberdeen Community Development District: Seats 1, 3 and 5

Anastasia Mosquito Control District: Seats 2 and 4

Brandy Creek Community Development District: Seats 1, 3 and 5

Durbin Crossing Community Development District: Seats 1, 3 and 5

Glen St. Johns Community Development District: Seats 4 and 5

Heritage Landing Community Development District: Seats 2, 3 and 4

Heritage Park Community Development District: Seats 1, 3 and 5

Julington Creek Plantation Community Development District: Seats 1, 3 and 4

Marshall Creek Community Development District: Seats 1, 2 and 3

Municipal Service District of Ponte Vedra Beach: Seats 1, 3, 5 and 7

Saint Johns Soil and Water Conservation District: Groups 1, 2 and 5

Sampson Creek Community Development District: Seats 1, 3 and 5

St Augustine Port, Waterway and Beach Commission: Groups 1, 3 and 5

St. Augustine-Saint Johns County Airport Authority: Groups 1, 2 and 3

St. Johns Forest Community Development District: Seats 1, 2 and 3

Tolomato Community Development District: Seats 4 and 5

****OFFICIAL****

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Turnbull Creek Community Development District: Seats 1, 3 and 5

World Commerce Community Development District: Seats 1, 2 and 3